

ENVIRONMENTAL ADVISORY COMMITTEE

DRAFT AGENDA

Wednesday, April 23, 2008

5:30 p.m. to 7:00 p.m.

Town Hall Council Chambers

Soup & Sandwiches will be provided

- 1. Meeting Called to Order:**
- 2. Approval of the Draft Agenda**
- 3. Approval of the Minutes of March 26, 2008:**
- 4. Correspondence:**
- 5. Business Arising from the Minutes**
 - i) Anti-Idling By-Law**
 - ii) Drive Through - Future Development** (M. Pearl & B. Gentleman)
 - iii) Earth Day – Litter Pickup Day**
 - iv) Eco-Kings Idle Countywide Campaign April 5, 2008**
 - v) Energy Audits** (M. Phillips)
- 6. New Business:**
 - i) Green Buildings / Environmental Workshop** (M. Pearl & M. Phillips)
- 7. Meeting Adjourned:**