

COUNCIL ADVISORY COMMITTEE

October 11, 2011

Agenda

1:30

- 1. CALL MEETING TO ORDER AND ROLL CALL**
- 2. APPROVAL OF THE AGENDA**
- 3. PRESENTATION**
- 4. APPROVAL OF THE MINUTES**
- 5. BUSINESS ARISING FROM MINUTES/OLD BUSINESS**
 - (a) Friends of the Library – Meeting with County Council – update**
 - (b) Recommendation for Phase 1 – Hotel Feasibility Study**
 - (c) Kentville Rebranding Workshop – update**
 - (d) Canada Day Celebrations – Staff Report**
 - (e) Strategy Session Date**
 - (f) 3 Hour Parking Limits (Downtown Core)**
 - (g) Recommendation to Adopt in Principle – Kings 2050 Project**

2:15 p.m.

- 6. DEPARTMENTAL REPORTS AND RECOMMENDATIONS**
 - (a) Finance**
 - (i) Director’s Report**
 - (ii) Projections Report**
 - (b) Planning and Development**
 - (i) Director’s Report**
 - (c) Environmental Advisory Committee**
 - (i) Chairman’s Report**
 - (d) Parks, Recreation and Community Development**
 - (i) Director’s Report**
 - (ii) Community Development Coordinator’s Report**
 - (iii) KCDC Chairman’s Report**
 - (e) Police**
 - (i) Chief’s Report**
 - (ii) Board Report**

- (f) Transportation Services**
 - (i) Director's Report**

- (g) Water Commission**
 - (i) Director's Report**
 - (ii) Commission Report**

- (h) Administration**
 - (i) Chief Administrative Officer's Report**
 - (ii) Town Clerk's Report**

3:30 p.m.

7. NEW BUSINESS

- (a) Recommendation to Revoke *Chapter 1 Interpretation Bylaw***
- (b) Recommendation to Rescind *Chapter 25 – Fees Tax Warrants Bylaw***
- (c) Recommendation to Adopt *Chapter 89 – Civic Addressing Bylaw***
- (d) Rezoning Application – Chester Avenue Property**
- (e) Recommendation to Adopt Policy Statement Re: Purchase and Use of Bottled Water**
- (f) Recommendation to Adopt Policy Statement Re: Elimination of Styrofoam Products**
- (g) Recommendation to Adopt *Chapter 90 - Alarms Bylaw***

8. CORRESPONDENCE

- (a)**

9. ADJOURNMENT

10. IN CAMERA – Land Negotiations (2 items)