

KENTVILLE TOWN COUNCIL

AGENDA

October 31, 2011

12:00 p.m.

1. CALL COUNCIL MEETING TO ORDER AND ROLL CALL
 - (a) Motion to Approve Any Absenteeism
2. APPROVAL OF THE AGENDA
3. PRESENTATIONS
 - (a)
4. APPROVAL OF THE MINUTES
 - (a) September 26, 2011
5. BUSINESS ARISING FROM THE MINUTES / UNFINISHED BUSINESS
 - (a) Second Reading to Adopt – *Chapter 83- Streets Bylaw*
 - (b) Second Reading to Adopt - *Chapter 87 – Partial Tax Exemption Bylaw*
 - (c) Second Reading to Adopt – *Chapter 88 – Rezoning Application Fee Bylaw*
 - (d) Second Reading to Rescind – *Chapter 28 – Underground Wiring Bylaw*
 - (e) Second Reading to Rescind – *Chapter 43 – Kentville Business Improvement District Bylaw*
 - (f) Second Reading to Rescind – *Chapter 44 – Business Improvement District Rate Exemption Bylaw*
6. RECOMMENDATIONS AND REPORTS
 - (a) Council Advisory Committee – **(Presented by Councilor Nola Folker-Hill)**
 - (i) Evaluation of Canada Day Celebration
 - (ii) Adoption of Kings 2050 Project
 - (iii) Appointment of Voting Delegate to UNSM’s Towns’ Caucus
 - (iv) Cultural Mapping Project Request
 - (v) Adoption of Policy Statement G60 – Styrofoam Products Ban
 - (vi) Resolution to Revoke *Chapter 1 – Interpretation Bylaw*
 - (vii) First Reading to Rescind *Chapter 25 – Fees Tax Warrants Bylaw*
 - (viii) First Reading to Adopt – *Chapter 89 – Civic Addressing Bylaw*
 - (ix) First Reading to Adopt - *Chapter 90 – Alarms Bylaw*
 - (x) First Reading to Amend LUB – Chester Avenue Property

1:15 p.m.

- (b) Fire
 - (i) Chief’s Report
 - (ii) Governance Committee Report
- (c) Valley Waste Resource Management Authority
 - (i) Representative’s Report

- (d) **Kings Regional Development Agency**
 - (i) **Representative's Report**
- (f) **Kings Transit Authority**
 - (i) **Representative's Report**
- (h) **Councilor's Reports**
 - (i) **Mayor's Report**

7. CORRESPONDENCE

- (a)

2:00 p.m.

8. NEW BUSINESS

- (a) **Resolution to Appoint Mike Graves – Parking Ticket Administrator**
- (b) **Policy Statement amendments – G1 – Citizen Appointments to Committees, Commissions and Boards.**

9. PUBLIC COMMENTS

10. ADJOURNMENT